

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

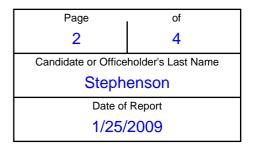
Street Address Suite/Apartment/PO Box: City State  1038 E 13590 S Draper UT  Office District Number County Poli	
Street Address  Suite/Apartment/PO Box:  City  State  1038 E 13590 S  Draper  UT  Office  District Number  County  Poli  Senate  Type of Report (Check the appropriate box)  INTERIM REPORTS:  Seven days preceding Party Convention (Required by all candidates)  Seven days preceding Primary Election (Required by all candidates)  August 31st (Required by all candidates)  Seven days preceding a General Election (Required by all candidates)  Seven days preceding a General Election (Required by all candidates)  Yes  YEAR-END REPORT  Is this report an amendm	ımber
1038 E 13590 S  Office District Number County Politics  Senate Multi-County Report (Check the appropriate box)  INTERIM REPORTS: FINAL REPORT:  Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates) Seven days preceding a General Election (Required by all candidates)  YEAR-END REPORT  Is this report an amendm	00-0000
Office District Number County Police  Senate Multi-County Report (Check the appropriate box)  INTERIM REPORTS: FINAL REPORT:  Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates) Seven days preceding a General Election (Required by all candidates) Seven days preceding a General Election (Required by all candidates)  Yes  YEAR-END REPORT  Is this report an amendm	Zip
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(Required by all candidates)  Seven days preceding Primary Election  (Required by all candidates)  August 31st  (Required by all candidates)  Seven days preceding a General Election  (Required by all candidates)  Seven days preceding a General Election  (Required by all candidates)  Yes  YEAR-END REPORT   Is this report an amendm  No	
Report Verification	
I, Howard Stephenson	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
Howard Stephenson	
Signature of Candidate	
1/25/2009	
Date	
To File this Form  Mail or deliver to  For Office Use Only	

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only					
X Entered					
Copied					
	Date Received				



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: Primary

Beginning Date: 5/7/2006 Ending Date: 6/27/2006 Due Date: 6/27/2006

В	ALANCE SUMMARY		YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$7,819.70	
2	Total Contributions Received (See Schedule A)	\$4,683.66	\$12,063.66
3	Subtotal (Add lines 1 & 2)	\$12,503.36	
4	Total Expenditures Made (See Schedule B)	\$3,042.06	\$7,386.34
5	Ending Balance (Subtract Line 3 from Line 4)	\$9,461.30	

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3	4				
Candidate or Officeholder's Last Name					
Stephenson					
Date of Report					
1/25/2009					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
5/11/2006	PCE PAC	8 East Broadway Ste 730 SLC, UT 84111	X			\$1,383.66
5/22/2006	Central Utah Clinic	1055 North 500 West Provo, UT 84604				\$1,000.00
5/25/2006	Lawmakers Involved for Utah	645 S. 200 E., Ste 103 Salt Lake City, UT 84111				\$500.00
5/26/2006	WCF	392 East 6400 South SLC, UT 84107				\$500.00
6/10/2006	Sinclair Oil Corp.	P. O. Box 30825 SLC, UT 84130-0825				\$500.00
6/20/2006	Bailey, Thayne	247 East 930 South Orem, UT 84058				\$500.00
6/22/2006	WalMart	7154 W State Street, #242 Boise, ID 83714				\$300.00
SUB TOTAL FOR THIS PAGE					\$4,683.66	
TOTAL CONTRIBUTIONS RECEIVED					\$4,683.66	

Total Contributions Received on this page is the sum of this page and previous pages subtotals X - Not required before May 12, 2009

Attach additional pages if needed

Page	of of				
4	4				
Candidate or Officeholder's Last Name					
Stephenson					
Date of Report					
1/25/2009					

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
5/11/2006	Costco	Supplies				\$308.02
5/11/2006	IFA	Supplies				\$42.53
5/11/2006	IHOP	Meeting				\$43.07
5/12/2006	Costco	Supplies				\$13.64
5/12/2006	Joe Morley's	Catering				\$937.76
5/13/2006	Harmons	Refreshments				\$55.73
5/13/2006	Johanna's Kitchen	Meeting				\$39.24
5/17/2006	Little America	Meetings				\$78.02
5/18/2006	Chuck-a-Rama	Meeting				\$34.39
5/19/2006	Smiths	Refreshments				\$37.87
5/19/2006	Utah Republican Party	Booth				\$25.00
5/22/2006	Carl Wimmer for House	Contribution				\$500.00
5/26/2006	KCPW	Donation				\$50.00
5/26/2006	Qwest	Phone				\$150.00
5/27/2006	Gerrie Eccles	Campaign Work				\$75.00
6/4/2006	USAA	Supplies				\$155.69
6/5/2006	USPS	Postage				\$78.00
6/6/2006	Delta	Travel to Conference				\$418.10
SUB TOTA	AL FOR THIS PAGE		•	•		\$3,042.06
TOTAL EXPENDITURES MADE					\$3,042.06	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed